TOWN/CITY OF BENEFIT DATA INFORMATION SHEET SAGADAHOC COUNTY

| Date: | | | | | CDBG EDP SURVEY #: |
|----------------------------|--|--|---|------------------------------|---|
| The Tov Department of E | vn/City of Economic and Community | h Development. The propo | as been awarded Comn sed activities are: | nunity Development Bloc | k Grant (CDBG) funds from the State of Maine, |
| | proposed activities, the Cance with CDBG program | | cumentation of program | benefit. Therefore, the | community is surveying the potential beneficiaries |
| | | uestions is critical for meet | | • | are confidential and used solely for securing CDBG as soon as |
| • | | e contact | | | your cooperation. as soon as |
| | | ====================================== | | | |
| FAMILY SIZE: | turiumy moome ase you | FAMILY IN | | o completing time form. | |
| (Please Circle one | e) | (Please check one) | | | |
| | 30% | 50% | 80% | Above 80% | |
| 1 | Below 16,450 | 16,451 - 27,450 | 27,451 - 43,900 _ | Above 43,901 | |
| 2 | Below 18,800 | 18,801 - 31,350 | | Above 50,151 | |
| 3 | Below 21,960 | 21,961 - 32,250 | | Above 56,401 | |
| 4 5 | Below 26,500 | 26,501 - 39,150 | 39,151 - 62,650 | Above 62,651 | |
| 5 | Below 31,040 | 31,041 - 42,300 35,581 - 45,450 | 42,301 - 67,700 _ | Above 67,701 | |
| 6 | Below 35,580 | | | Above 72,701 | |
| 7 8 | Below 40,120 Below 44,660 | 40,121 - 48,550 44,661 – 51,700 | | Above 77,701 Above 82,701 | |
| 0 | Delow 44,000 | 44,001 – 51,700 | 51,701 - 62,700 _ | ADOVE 02,701 | |
| BENEFICIARY | INFORMATION: | | | | |
| | Indicate by placing an "X" o | n the appropriate line: | | | |
| | | | | | |
| | | | | | Pacific Islander Asian & White |
| American Indian | n/Alaskan Native & White | Black/African Americ | can & White Amer | can Indian/Alaskan Nativ | re & Black/African American Other |
| Individual Make- | up: Indicate by placing an " | X" on the appropriate lines: | | | |
| Elderly: | Severely Disabled: | Female Head of Househo | old? Yes No I | Before taking this job wer | e you employed? Yes No |
| , | , | | | , | , , , == == |
| | | | | | nd belief, and that the Town/City of |
| the State of Ma | ine, and the Federal Go | vernment are hereby aut | horized to verify the in | itormation contained he | erein. |
| | | | | | |
| Signature | Printed Name | | | | Date |
| | | ====================================== | | | :====================================== |
| | | | | | |
| Signature of aut | horized official | | C | ate | |

Revised 4/2021 Effective 4/1/2021